
Merumuskan Kesusilaan di Ruang Publik Logika Kuasa Norma dan Resistensi Mimikri

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Local Regulation (*Peraturan Daerah*) is symbolic manifestation of norms which impose human interaction within public sphere. Perda which stipulates norms concerning how human body ought to be treated (in the case of Perda Tangerang, the body that has been condemned as impure is prohibited to be offered in prostitution) in society becomes part of the ethic norm defined (formulated) in public domain. The formulation that covers how the norm is legislated and also how the norm is implemented has been a discursive forum. The forum contains statements which provide symbols of the power relation. In such relation that is able to be perceived as binary opposition between the dominant and the resistant, we can discover the logic of the power which desires to normalize the body in public domain (social body). Meanwhile the individuals who are inter-related and communicate with their personal uniqueness participate in the discursive formation of defining ethic norms (Perda) by stipulating and resisting the normalization.

The logic of the norm power in entire discourse could be found in narration and expression of the legislator and the enforcer of the norm, either legislative body or executive branch (the administrative body). Language that is spoken or expressed signifies the work of power in the normative regime of truth (and also justice). In the meantime, the reality about "the others" is found. In its "similarity" and in its normative language we find a resistance, a silent battle, parodying the regime of truth. In its camouflaged form, the mimicry of "the others" is revealed. It maneuvers and arranges strategy for surviving. In such circumstance we are able to locate the logic of the norm power and also the manifestation of resistance against the power in the form of mimicry.